

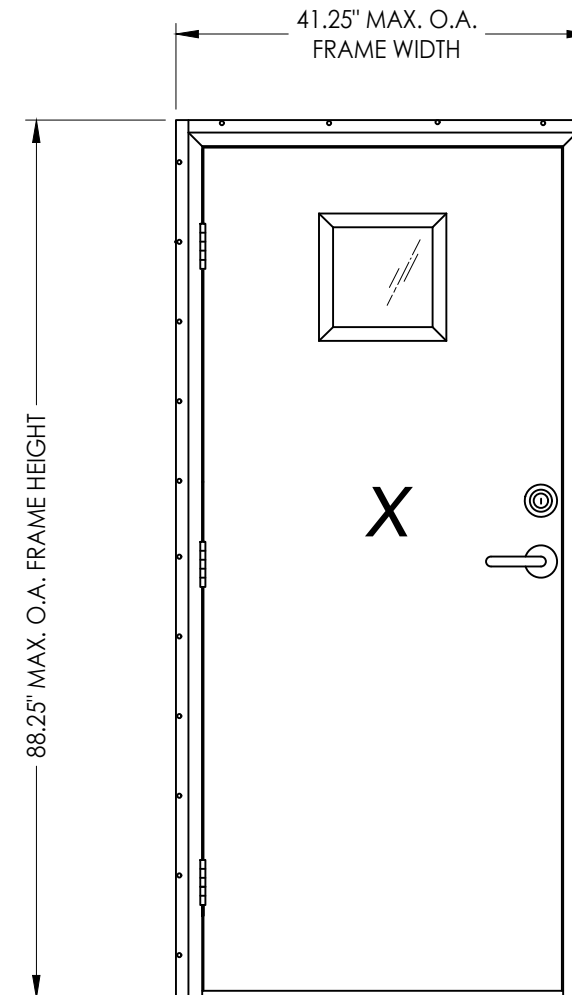
400 Zenway Blvd. Unit #1
Woodbridge, ON L4H 0S7

LS20 STEEL DOOR w/ VIEWER
in a
16 GA. HOLLOW METAL FRAME
w/ NAILING FLANGE
OUTSWING
"NON-IMPACT"

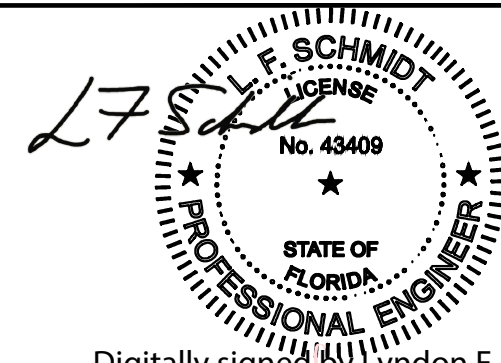
GENERAL NOTES

1. This product has been evaluated and is in compliance with the 9th Edition (2026) Florida Building Code (FBC) structural requirements excluding the "High Velocity Hurricane Zone" (HVHZ).
2. Product anchors shall be as listed and spaced as shown on details. Anchor embedment to base material shall be beyond wall dressing or stucco.
3. When used in areas requiring wind borne debris protection, this product is required to be protected with an impact resistant covering that complies with FBC Sections 1609.1.2 & R301.2.1.2.
4. Site conditions that deviate from the details of this drawing require further engineering analysis by a licensed engineer or registered architect.

TABLE OF CONTENTS	
SHEET#	DESCRIPTION
1	Typical elevations, design pressures, & general notes
2	Door panel details
3	Elevation & horizontal cross sections
4	Vertical cross sections
5	Frame anchoring
6	Bill of materials & components



MAX. OVERALL DIMENSION	DESIGN PRESSURE (PSF)	
	POSITIVE	NEGATIVE
41.25" X 88.25"	+65.0	-65.0



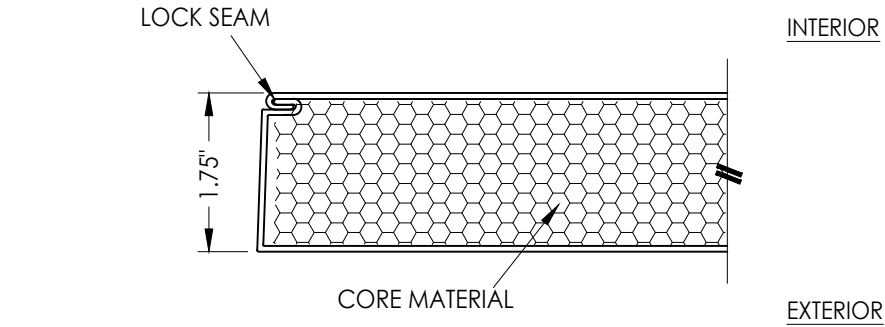
Digitally signed by Lyndon F
Schmidt
Date: 2026.08.17 14:36:28 -04'00'

This item has been digitally signed and sealed by
L. F. Schmidt, P.E. on the date adjacent to the seal.
Printed copies of this document are not
considered signed and sealed and the signature
must be verified on any electronic copies.

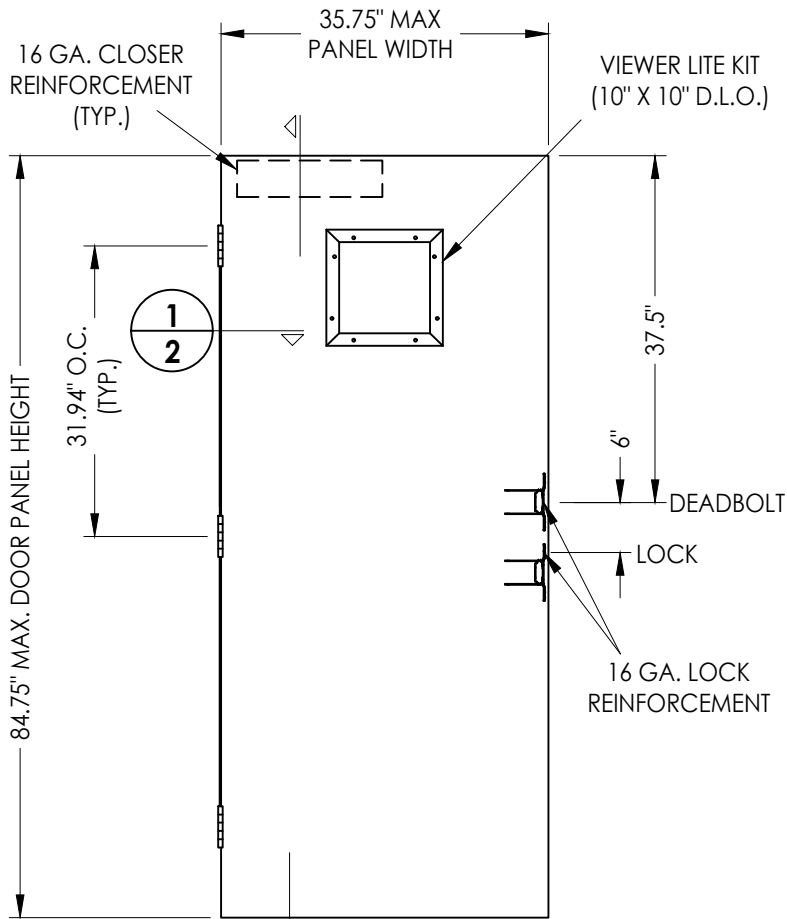
THIS PRODUCT APPROVAL IS VALID
ONLY FOR THE STATE OF FLORIDA

Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409									
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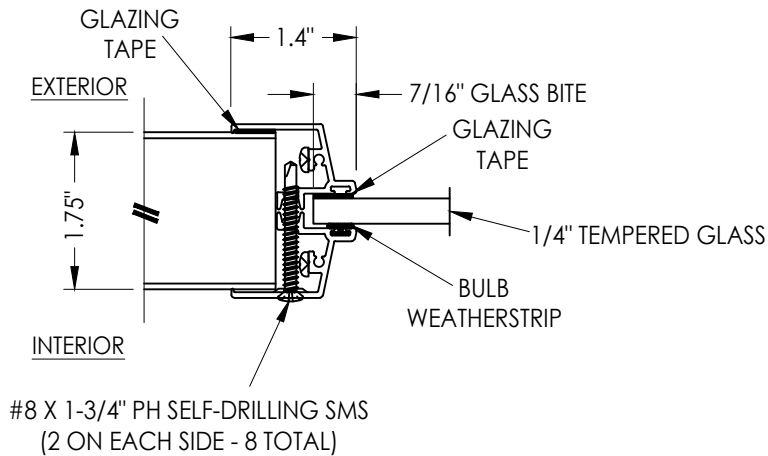


1
2 **HORIZONTAL CROSS SECTION**



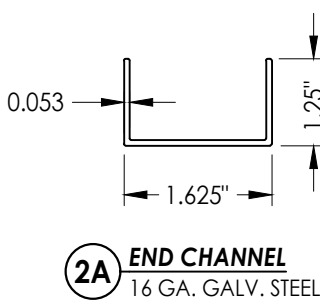
2
2 **OPAQUE DOOR PANEL**
7'-0" Door w/ Cylindrical Lock & Deadbolt

STEEL DOOR SKIN: 20 GA. (MIN. 0.032" THK.) GALV. STEEL
CORE MATERIAL: EPS FOAM (POLYSTYRENE - 1.0 PCF MIN. DENSITY)
OR ALTERNATE HONEYCOMB CORE

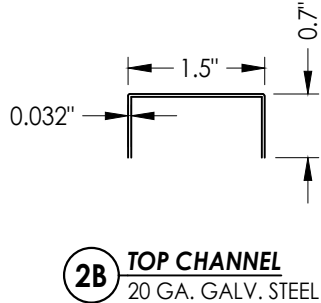


V1 **ALUMINUM VIEWER LITE KIT DETAIL**
WinTech

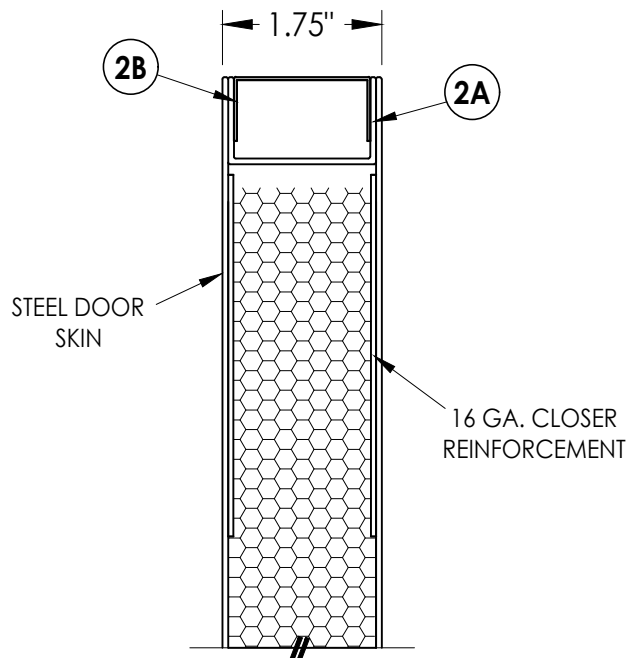
HARDWARE TABLE	
MANUFACTURER	MODEL
HAGER	LEVER: 2500 SERIES - GRADE 2 DEADBOLT: 3200 SERIES - GRADE 2



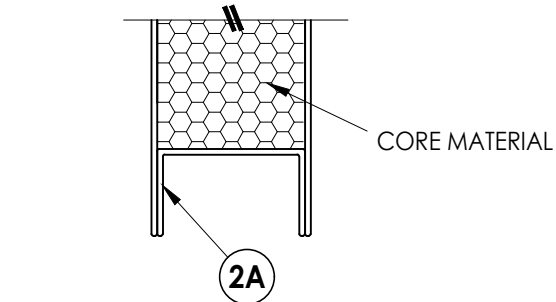
2A **END CHANNEL**
16 GA. GALV. STEEL



2B **TOP CHANNEL**
20 GA. GALV. STEEL



EXTERIOR INTERIOR



2
2 **VERTICAL CROSS SECTION**

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RW BUILDING CONSULTANTS, INC.
P.O. Box 230, Valrico, FL 33595
Phone No.: 813.659.9197
FBPE Registry No. 9813

PRODUCT:
VISION HOLLOW METAL

PART OR ASSEMBLY:

DOOR
PANEL DETAILS

NO.	DATE	REVISIONS
2	7/02/26	UPDATE TO 9TH ED. (2026) FBC LFS
1	7/05/23	UPDATE TO 8TH ED. (2023) FBC LFS

DATE: 01/26/23

SCALE: N.T.S.

DWG. BY: LFS

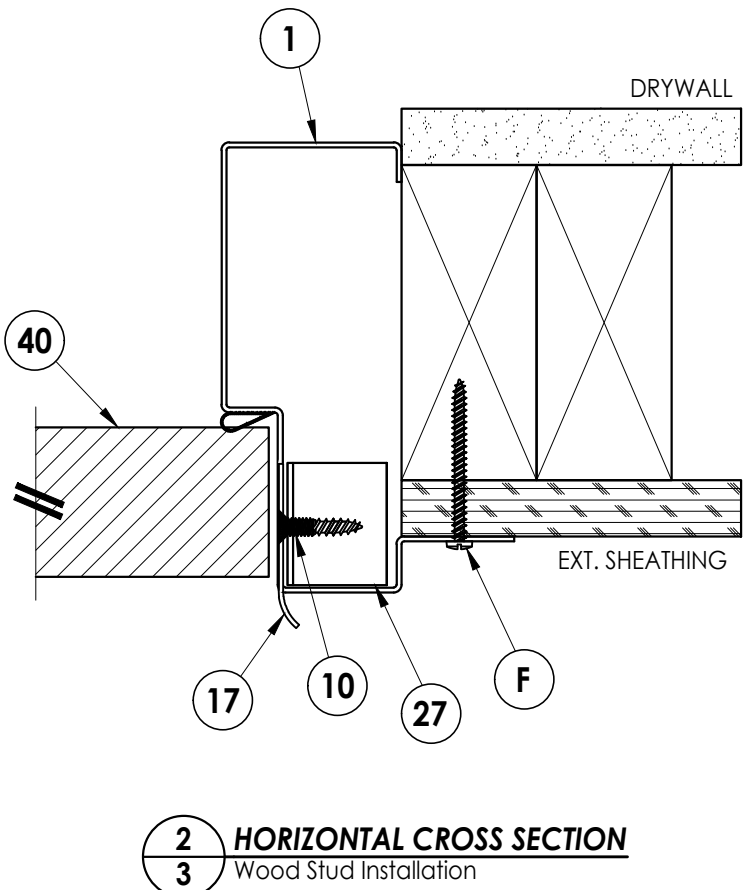
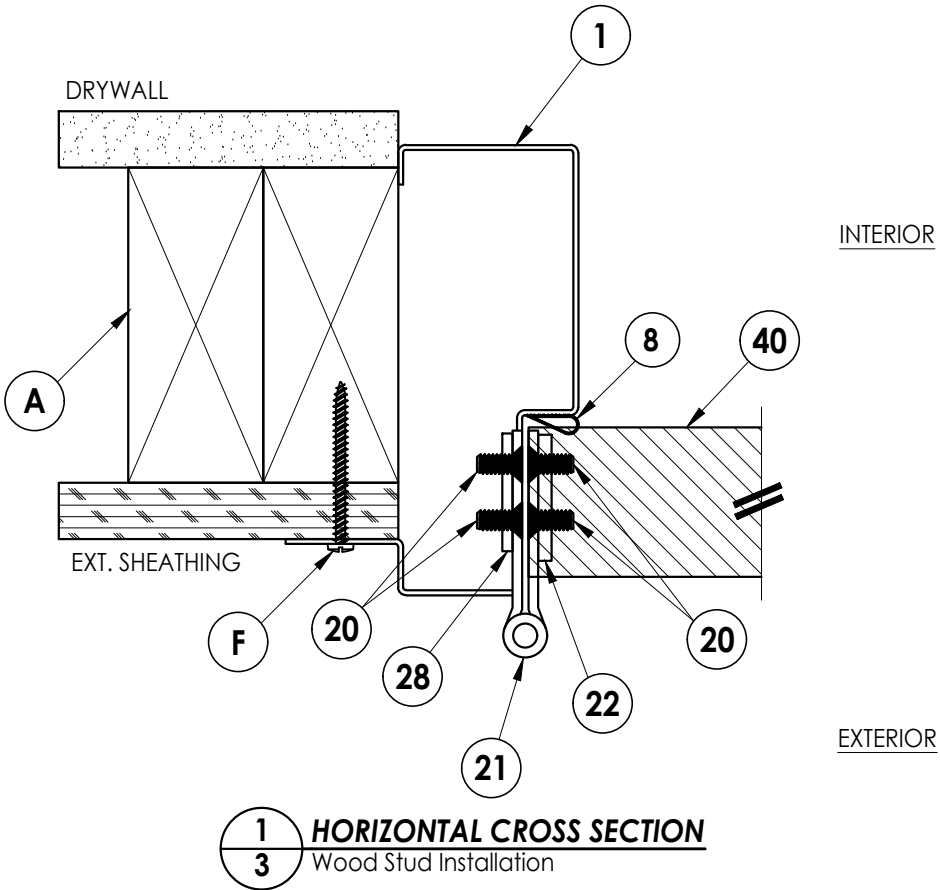
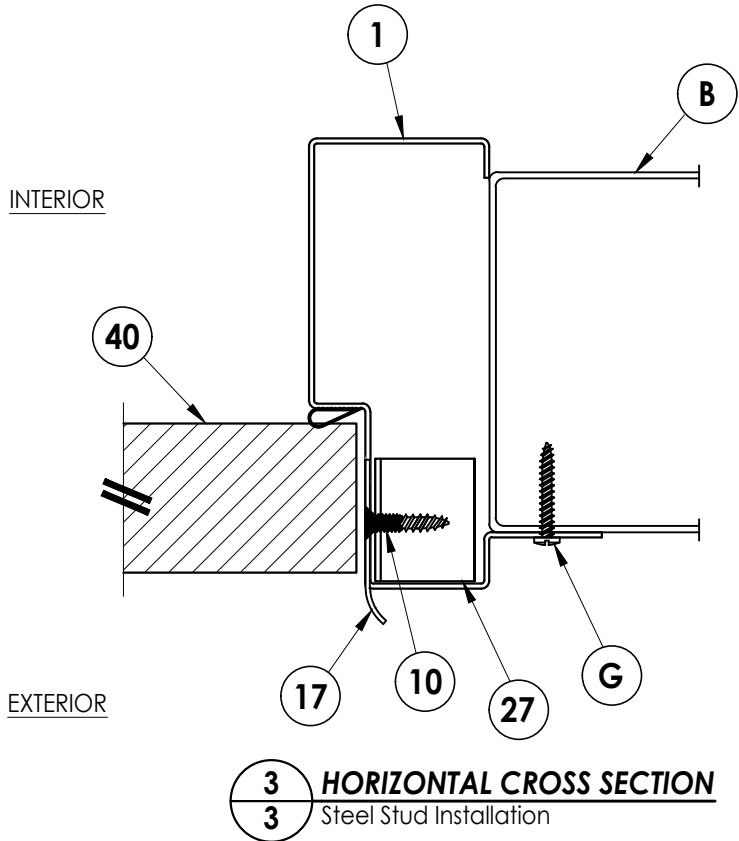
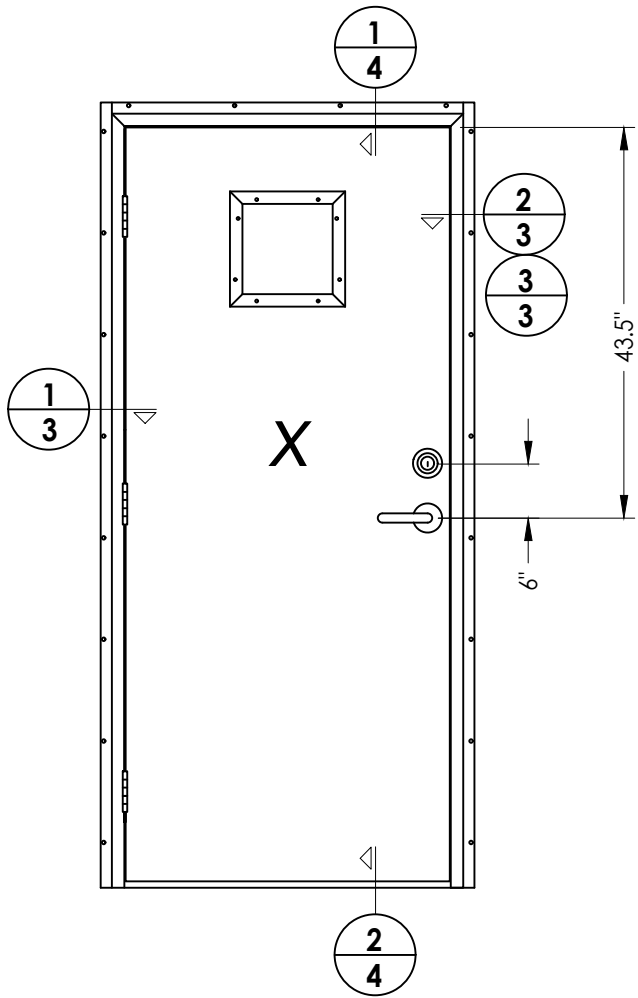
CHK. BY: RW

DRAWING NO.:

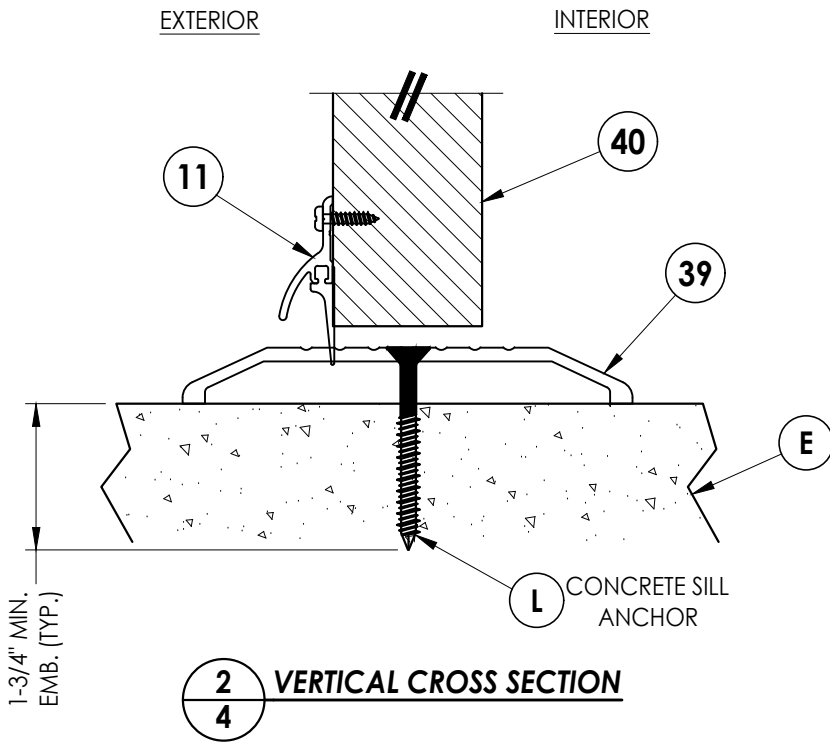
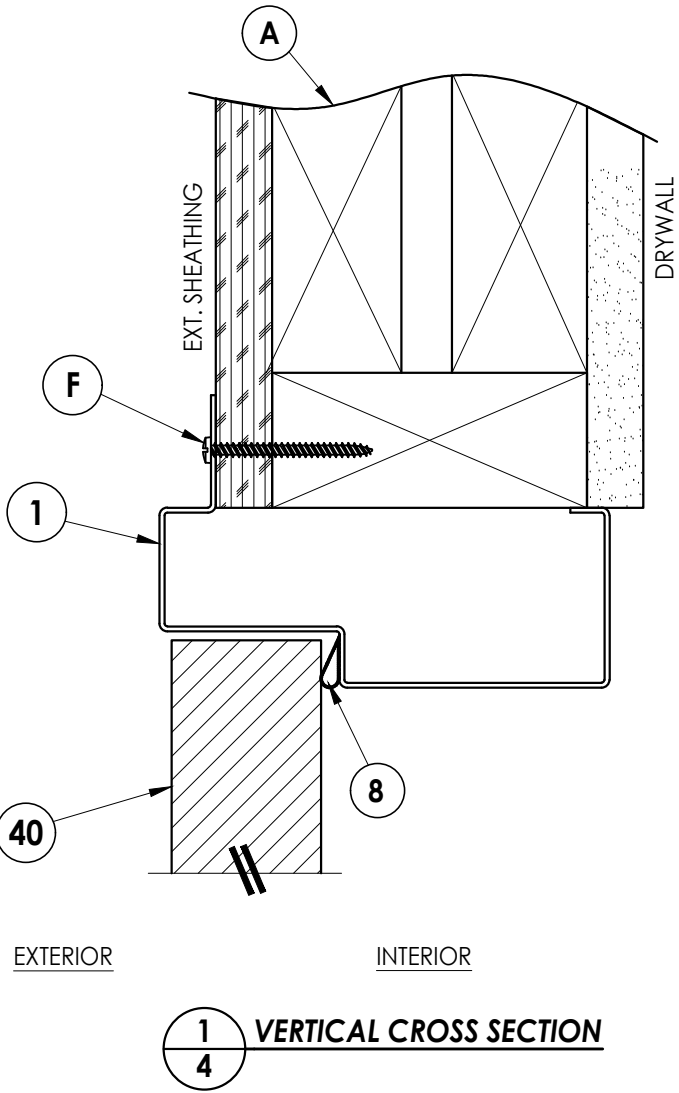
FL-41892.2

SHEET 2 OF 6

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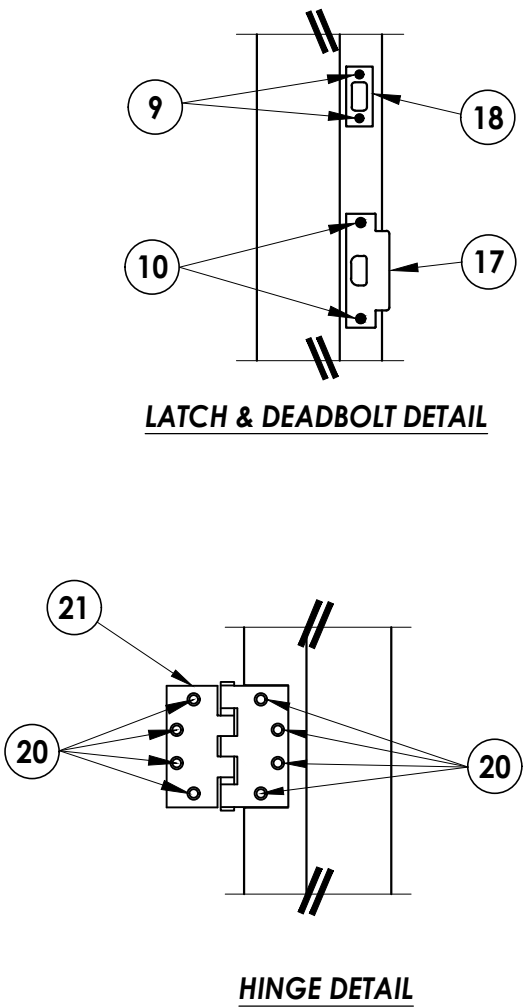
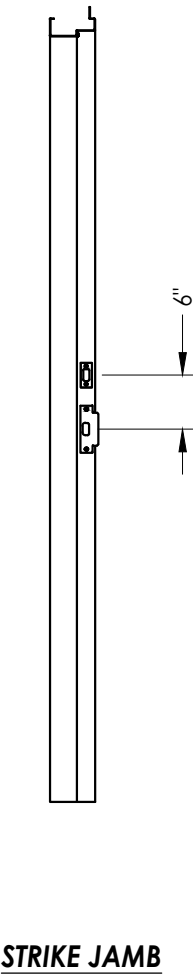
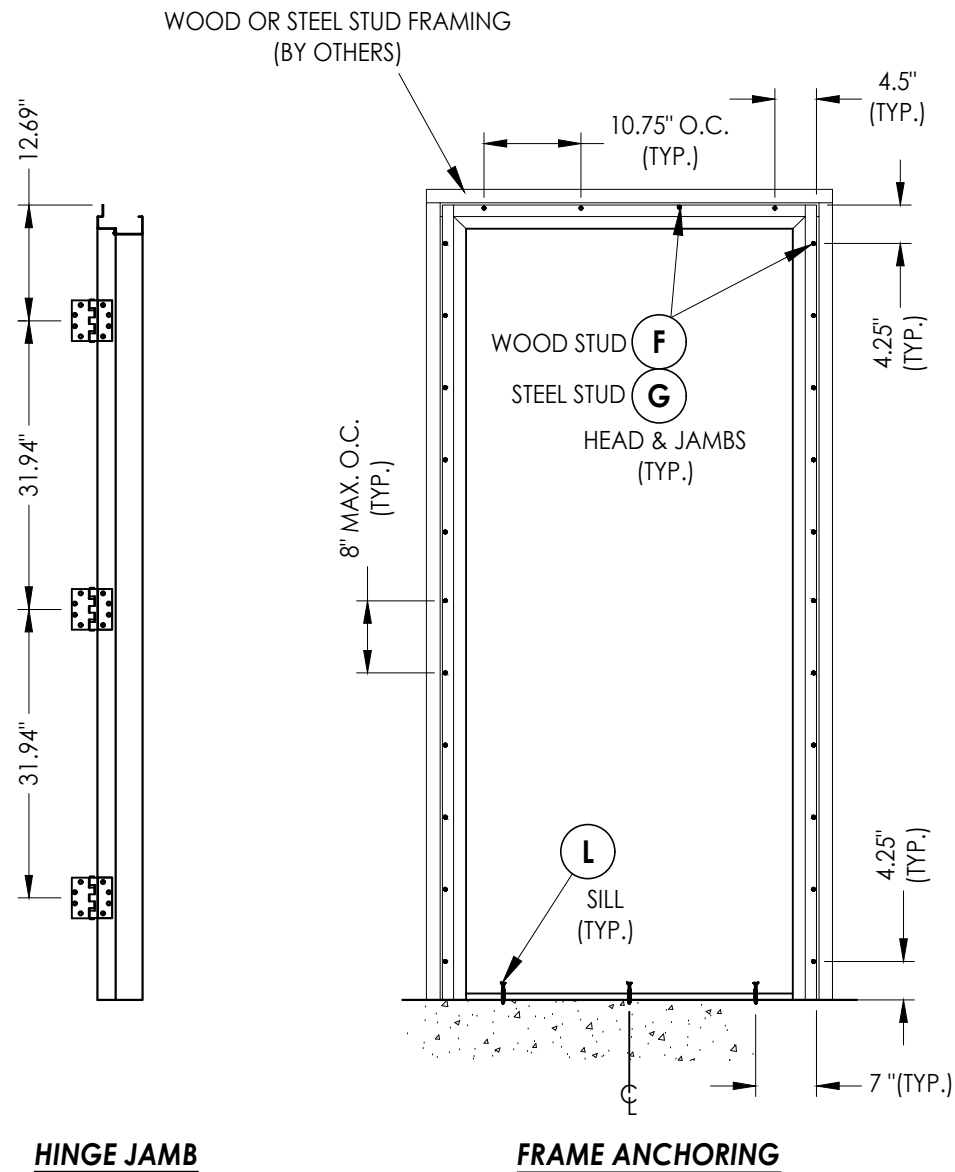


Documents Prepared By: Lyndon F. Schmidt P.E. No. 43409		BUILDING CONSULTANTS, INC. P.O. Box 230, Valrico, FL 33595 Phone No.: 813.659.9197 FBPE Registry No. 9813	
PRODUCT: VISION HOLLOW METAL		PART OR ASSEMBLY: ELEVATIONS	
		LFS	BY
		2 7/02/26 UPDATE TO 9TH ED. (2026) FBC	
		1 7/05/23 UPDATE TO 8TH ED. (2023) FBC	
		NO.	DATE
REVISIONS			
DATE: 01/26/23			
SCALE: N.T.S.			
DWG. BY: LFS			
CHK. BY: RW			
DRAWING NO.: FL-41892.2			
SHEET 3 OF 6			

[illegible]

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CORROSION RESISTANCE - SALTWATER ENVIRONMENTS
Fasteners & connectors in areas within 3000 ft (914 m) of a saltwater coastline shall comply with FBC Sections 1711.1 or R332.1.

CONCRETE ANCHOR NOTES:

1. Concrete screw locations at the corners may be adjusted to maintain a minimum 1" edge distance to mortar joints. If concrete screw locations noted as "MAX. O.C." must be adjusted to maintain the minimum edge distance to mortar joints, additional concrete screws may be required to ensure the maximum on center dimension is not exceeded.
2. Concrete anchor table:

ANCHOR TYPE	ANCHOR LOCATION	ANCHOR SIZE	MANUFACTURER	MIN. EDGE DISTANCE	MIN. EMBEDMENT
CONCRETE ANCHOR SCREW	SILL	1/4"	TAPCON® (ITW BUILDDEX) ULTRA-CON+® (DeWALT) TAPPER+® (POWERS)	2-1/2"	1-3/4"

[illegible]

DATE: 01/26/23

SCALE: *N.T.S.*

DWG. BY: *LFS*

CHK. BY: RW

DRAWING NO.:
FL-41892.2

SHEET 5 OF 6

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